



**Mr Keith Gray JP, CILCA, FSLCC**  
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Dear Councillor

2<sup>nd</sup> January 2024

You are hereby summoned to attend a Meeting of Dinton with Ford & Upton Parish Council on **Tuesday 9<sup>th</sup> January 2024 at 7.30pm** in Dinton Village Hall.

Please note the attached agenda of business and please contact me should you require any further information regarding the proposed business of the council.

*Keith Gray*

**Keith Gray**  
**Clerk to the Council**



## AGENDA

**Tuesday 9<sup>th</sup> January 2024**  
**DINTON VILLAGE HALL - 7.30pm**

**1. Apologies for Absence**

To receive and accept apologies for absence notified to the Chairman or Clerk

**2. Declarations of Interest**

To receive any pecuniary or non-pecuniary declarations of interest

To grant any requests for pecuniary declaration dispensation as appropriate

**3. Minutes of the previous meeting 12<sup>th</sup> December 2023**

To accept and sign the minutes as a true record.

**4. Clerk's Report**

To receive a report from the Clerk on matters dealt with and taking forward for the parish council.

*The Chairman to adjourn the meeting to receive questions from the public and receive any reports/questions from cllrs on matters relating to council business.*

**5. Questions from the public & any reports/questions from Councillors on matters not already listed on the agenda.**

*The Chairman to re-convene the meeting under Standing Orders*

**6. Finances and Orders for Payment**

Agree orders and retrospective orders for payment presented by the RFO and/or Clerk.

**6.a** To Receive, accept and agree, the monthly Finance Report from the Finance Officer

**7. Precept & Budget Setting 2024/2025**

Council to agree the budget and set the precept for 2024-2025

**8. Community Led Plan**

Council to discuss the Community Led Plan.

**9. Biodiversity Duty – Policy and Plan**

The Council to ensure its responsibilities in regards to the Biodiversity Duty.

To agree the Parish Biodiversity Policy/Plan. Proposed plan copied to all councillors.

**10. Roads & General Maintenance**

Any specific matters for discussion relating to road maintenance concerns raised with the County Council and other stakeholders.

**11. Planning Applications**

To receive, comment and to either object, support or oppose the following planning applications. To accept and consider late applications presented by the Clerk.

To note any applications (decisions made and to be made) delegated to Councillors.